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Governor

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Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

February 17, 2015

B. Kirk Nicholes  
Alton Coal Development  
463 North 100 West, Ste 1  
Cedar City UT 84721

*See attached  
mailing list*

Subject: Notification of Bond Release Application and Invitation to Attend Phase I Bond Release Inspection for Reclaimed Areas, Alton Coal Development, Coal Hollow Mine, Permit #C/025/0005, Task ID # 4788

Dear Mr. Nicholes:

Alton Coal Development has applied for Phase I Bond Release for selected mining areas. You are invited to attend the Phase I bond release inspection on Tuesday, March 3, 2015 at the Coal Hollow Mine. The Division of Oil, Gas and Mining has invited you based on your potential interest in the mine site. If you are unable to attend, you may provide written comments. Your comments must be post-marked by March 21, 2015. Please send your comments or request for a public hearing to me at:

Coal Regulatory Program  
Division of Oil, Gas & Mining  
Box 145801  
Salt Lake City, Utah 84114-5801

The reclaimed area consists of approximately 79 acres located in the Sections 19 and 30, T39S, R5W. Alton Coal Development completed the reclamation work in the years 2012 - 2014, as shown on the attached Figure 1.

We will meet at the mine site, approximately four miles south of the town of Alton. The bond release inspection will commence at 8:00 a.m. and could take several hours. Please be prepared for light hiking on relatively flat terrain.

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B. Kirk Nicholes  
Alton Coal Development  
C/025/0005  
February 17, 2-15

Please call either me at (801) 538-5325 or Priscilla Burton at (435) 613-3733 to let us know if you intend to be present at this inspection.

Sincerely,

A handwritten signature in black ink that reads "Daron Haddock". The signature is fluid and cursive, with the first name "Daron" and last name "Haddock" clearly legible.

Daron Haddock  
Coal Program Manager

PWB/vs  
Attachment  
cc: Price Field Office  
O:\0250005\WG4788\notification.DOC



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